



FEBRUARY 2025

SUN	MON	TUE	WED	THU	FRI	SAT
26	27	28	29	30	31	1 
2	3 CAMP REGISTRATION IS OPEN!	4 Community Health Fair 4-6 pm	5 Beginner Cooking Club 3:30-5 pm	6	7	8 4-H Country Ham Project
9	10	11 	12	13 4-H Sewing Club	14 Homeschool club 12 pm @ Crittenden	15
16	17 Advanced Cooking Club 10 am-12 pm	18 Horse Club 3:30 pm @ Ext. Office	19 2nd & 3rd Afterschool Cloverbuds	20	21	22 4-H Country Ham Project
23	24	25 4th Grade Classroom Clubs	26 5th Grade Classroom Clubs	27	28	1
2	3	4	5	6	7	8

Lyon County 4-H Newsletter

UK Martin-Gatton College of Agriculture, Food and Environment

Cooperative Extension Service
Lyon County
231 Main Street
Eddyville, KY 42038
(270) 388-2341

4-H YOUTH DEVELOPMENT



Office Hours: 8:00 AM—4:30 PM, Monday—Friday



Students are receiving applications for 4-H Camp at their classroom club meeting this month. Camp information and paperwork is also available at the Lyon County Extension Office. 4-H Camp will be July 8–11 at the West KY 4-H Camp in Dawson Springs, KY. 4-H Camp is a time for your student to become independent, confident, and master new skills! Class lineup will include all the favorites like nature, swimming, canoeing, fishing, crafts, tie-dye, and high and low ropes challenge course and so much more! The cost of camp this year will be **\$250!** If financial assistance is needed to cover the cost of camp there are scholarship applications available at the Lyon County Extension Office. Please do not hesitate to ask for a scholarship application! Please remember that space is very limited! Camp registration opens on **February 3rd!** The first youth that bring in their paperwork and deposit will have a spot for 2025 4-H summer camp. Scholarship applications are due to the office by **May 9th.** All camp paperwork and payment is due to the Lyon County Extension Office by **May 30th!!**



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Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

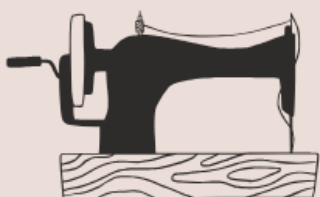
MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Limited Space!
Please call
270-388-2341
to register!

4-H SEWING PROJECT



WHAT: A PROJECT FOR 4-HERS TO LEARN ABOUT THE SEWING MACHINE AND COMPLETE A 4-H SEWING PROJECT

Unit I Sewing Project:

4th and 5th Graders

Date and Time:
TBD

Unit 1 Sewing is for beginners wanting to learn more about sewing!

Unit II Sewing:

Ms. Marilyn will schedule the meeting

Unit 2 Sewing is for 4-Hers that have completed a Unit 1 sewing project and are ready for the next step!

Unit III Sewing:

Ms. Marilyn will schedule the meeting

Unit 3 Sewing is for 4-Hers that have completed the Unit 1 and 2 sewing projects and are ready for the next step!

4-H CAMP SCHOLARSHIP INFORMATION

4-H Camp scholarships are available for students to attend camp! The scholarships will be based upon need. Scholarship applications are available at the Lyon County Extension Office and are **due back May 9th! Applications received after May 9th will not be considered!** Campers that receive a scholarship will still have to pay a \$50 deposit to hold a spot for 4-H camp.

Thank you to the individuals, businesses, and organizations that donate to the scholarship fund

Community HEALTH FAIR

Tuesday, February 4

at Lyon County Elementary School Gym
4:00 - 6:00 PM

Get Free Items & Health Information

FREE sports physical
Prizes and giveaways
Snacks
Health Fair bag
Health information

Come to our Community Health Fair to learn about local health and wellness information. Public is invited.

For more information:
+270-388-9715 ext 407

WINTER WEATHER POLICY

If Lyon County Schools are closed there will be no 4-H programs that day. If you have any questions give our office a call at 270-388-2341.

How do I Sign Up for Clubs and Upcoming Projects?

For all classes with a registration fee, you must come by the Extension Office and register along with payment during office hours, Monday-Friday, 8-4:30 PM. You must be registered one week in advance of any class so our instructors have time to prepare. For classes or project clubs with no fee, you may register by phone at 270-388-2341 during our office hours.

4-H projects open to youth ages 9-18, unless otherwise noted.

Remember, if you sign up for a class and don't show up you are keeping someone else from participating!



4-H Photography Contest "Winter"



Contest Divisions: Based on age on January 1, 2025
Cloverbuds: 5-8 years old
Juniors: 9-13 years old
Seniors: 14-18 years old

Email Entries to:
mriley@uky.edu
by March 1st!



Categories:

Forest: Photograph of a large area dominated by trees
Water: Photograph of still or moving water
Plant Life: Photograph of plants
Natural Scene: Photography showing natural scene
Wildlife: Photograph showing unrestrained wildlife in natural habitat

Martin-Gatton
College of Agriculture,
Food and Environment
University of Kentucky

Next Horse Club Meeting
Feb. 18th at 3:30 pm

Save the Date!

BEGINNER-FRIENDLY HORSE JUDGING CLINIC



March 11, 2025
\$8/person

Murray State University
Equine Center

Registration starts at 9am
Lunch is provided

Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT



LEGO CLUB

Cooperative Extension Service

Sign up by calling
270-388-2341

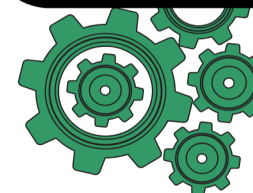
This club is open to youth in 3rd-5th grade

Next Club Meeting:
2.25.25

Time:
3:15-4:15

Place:
Elementary Library

A note must be sent with the student to school stating they can stay after school



Mary Beth Riley

Mary Beth Riley
County Extension Agent
4-H Youth Development
270-388-2341

AMPLIFY KENTUCKY 4-H